Registration Form
Spring Educational Workshop
April 18-19, 2017

Mail by April 10, 2017, to Sumner Davis, Extension Center for Government & Community Development, Box 9643, Mississippi State, MS 39762-9643.

Register me for the Spring Educational Workshop to be held at the Hilton Hotel & Conference Center, Jackson. I have enclosed a check for $45.00 to cover the registration fee for the workshop. (Make checks payable to: Center for Government & Community Development.)

NOTE: THE REGISTRATION FEE FOR CHANCERY CLERKS IS PAID BY THEIR ASSOCIATION. CHANCERY CLERKS DO NOT NEED TO SEND A CHECK WITH THEIR REGISTRATION FORM.

PLEASE PRINT

NAME _Shelton Vance_   TITLE _County Administrator_

ADDRESS _PO Box 608_   COUNTY _Madison_

CITY _Canton_   STATE _MS_   ZIP _39046_

Make your room reservation directly by calling the Hilton Hotel & Conference Center, **(601) 957-2800**. A block of rooms has been reserved until **March 27, 2017**. You must register by this date to receive the special rate of $121.00 per room (paid by county check) for the night of April 18. Be sure to use the group code: **MACAC4**.

NOTE: Persons with disabilities who require special accommodation of any sort in connection with their attendance at this program should contact the Center for Government & Community Development.

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NAME _Myrtis Hawkins_ TITLE _Asst. Comptroller_

ADDRESS _PO Box 608_ COUNTY _Madison_

CITY _Canton_ STATE _MS_ ZIP _39046_

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NAME _Christy Gleason_ TITLE _Deputy Comptroller_

ADDRESS _PO Box 608_ COUNTY _Madison_

CITY _Canton_ STATE _MS_ ZIP _39046_

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PLEASE PRINT

NAME _Jay Hilliard_ TITLE _Deputy Comptroller_

ADDRESS _PO Box 608_ COUNTY _Madison_

CITY _Canton_ STATE _MS_ ZIP _39046_

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